



**2026 APPLICATION FOR :
VOCATIONAL/TRADE /PROFESSIONAL LICENSE**

Name of Submitting School: _____
School Contact: _____

STUDENT PERSONAL

INFORMATION (please print clearly)

FIRST NAME _____ LAST NAME _____
ADDRESS _____
CITY _____ STATE _____ ZIP _____
PHONE _____ EMAIL _____

STUDENT PROFILE

1. Indicate which trade/vocation you wish to pursue: _____
(a) What is the length of the program? (months, years, etc.) _____
2. Why do you wish to pursue this trade/vocation? _____

3. At which institution/school have you applied and/or been accepted? (Include address and telephone number) _____

Why? _____
4. What is the total cost to attend the school program? _____

5. List financial aid and/or scholarships received to date. _____

6. What is your **family's gross annual income**? _____
(Please note: You must attach the first two pages of your parents/guardians' 2024 and 2025 federal tax returns. If your parents are filing separately, you must submit both parents' income tax returns).

7. What are the **ages of your siblings**? _____

(If any in college, indicate name of school) _____

(Indicate part time or full time) _____

8. What is your **Italian heritage**? *(please provide the town or region in Italy your father or mother's ancestors emigrated from)* _____

9. **Why should you be awarded** a Montville UNICO Vocational/Occupational/Trade Grant? *(please attach additional sheet of paper to complete this answer)*

We hereby certify that all information given on this application is accurate, correct and true.

IF ANY ASPECT OF THE APPLICATION IS INCOMPLETE, IT WILL NOT BE CONSIDERED.

Parent or Guardian Signature

Student Applicant Signature

Date

NOTES:

- 1) The information you provide herein is considered confidential and will be divulged only to qualified persons that must see it in the course of their duties concerning Montville UNICO scholarships.
- 2) **This application is not complete without an official transcript of your High School record and the requested tax returns.**
- 3) This form with all requested materials must be **received** at the address below **no later than April 20, 2026.**